of the Chairman-in Council at their meeting on 9

Sanctioned by the Councillors at their meeting held on 28.6/9

Vide Item No. 20

Internation should be director



P.W. Department
Baranagar Municipality

And Seviation or alteration the Municipal Authority of

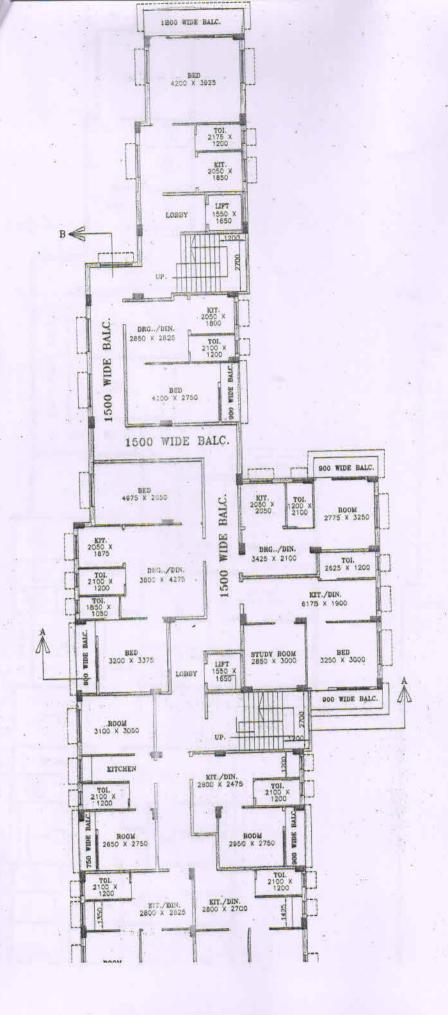
413

03.07.19 11713 Chairman Baranagar Municipality

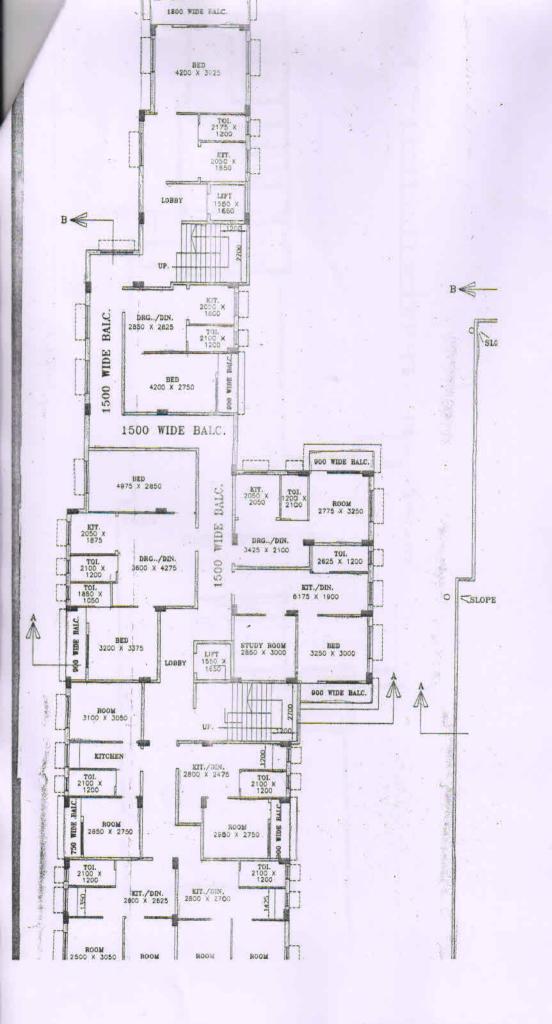
SANCTIONED

অনুমোদিত নন্সা

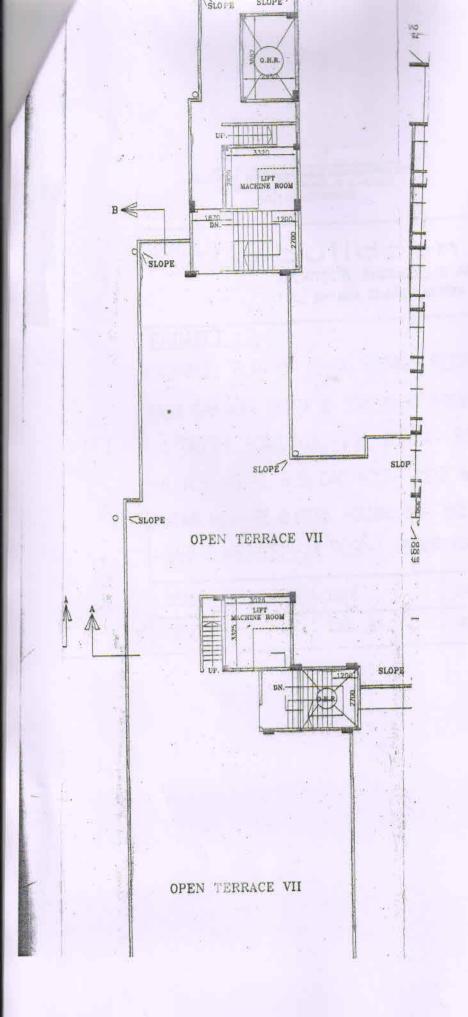
Sunctioned Valid Upto 87.06.93



FIRST FLOOR PLAN



TYPICAL FLOOR PLAN (2NA TO GTH. FLOOR)



ROOF FLOOR PLAN

SIG. OF LB.S :

CONSULTANT :

buildcon

ARCHITECTS, ENGINEERS & PROJECT CONSULTANT 19C, SHYAMA CHARAN MOITRA LANE, CALCUTTA-36

PROJECT :

PROPOSED PLAN OF (G+VI) STORIED RESIDENTIAL BUILDING FOR RAMA SHANKAR GUPTA & OTHERS AT PREMISES NO. - 179. GOPAL LAL TAGORE ROAD, KOL-108, MOUZA- BONOHOOGHLY, JL NO. -6, R.S. NO.-5, R.S. DAG NO'S- 1512 & 1513 WARD NO.-13, KHATIAN NOS- 88 & 1155, HOLDING NO- 565, TOUZI NO - 3027, P.S. -BARANAGAR, DIST. - 24 PGS(N), UNDER BARANAGAR MINUCIPALITY,

			7		
SCALE	1:100	DATE	DRG NO		
JUNEL			amp nim		
DELT. BY		CKD. BY	ALLO PALL	* 1	

NAME OF OMNERS:-1. SRI. RAMA SHANKAR GUPTA. 2. SRI. SUBHAS CHANDRA NAHA. CERTIFICATE OF STRUCTURAL ENGINEER I CERTIFIED THAT THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC AND WIND LOADS AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT. 1_HEREBY CERTIFI THAT AS A STRUCTURAL ENGINEER, ANY STRUCTURAL FAILURE OF THE BUILDING IS NOT LIABLE OF THE BARANAGAR MUNICIPALITY. Rupak Kumar Barer RUMAK KUMAR BANERJEE B.C.E., M.E. CHARTERED ENGINEER SIG. OF STRUCTURAL ENGINEER : ESE-1/144 (K.M.C.) M.I.E., M-153876-5 M.I.G.S., LM-4279 (M) 9830149593 BIBEK BIKASH MULLICK BE. (CIVIL) STRUCTURAL REVIEWER (K.M.C.) E.S.R. - (1) 75/7 SIG. OF STRUCTURAL REVIEWER : CERTIFICATE OF OWNER/S CERTIFIED THAT I/WE SHALL NOT ON LATER DATE MAKE ANY ADITION OR CERTIFIED THAT I/WE HAVE GONE THROUGH THE BUILDING RULES AND ALTERATION TO THIS PLAN. REGULATIONS OF THE BARANDARIA MUNICIPALITY AND ALSO ABIDE THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING. AND ALSO DECLARE THAT I/WE WILL BE ASOLUTELY RESPONSIBLE FOR ANY KIND OF DEVISION AND FOR THAT I/WE WILL BE HELD ENTIRELY RESPONSIBLE AND ACCEPT TO TAKE ANY PENAL ACTION TAKING BY THE MUNICIPAL AUTHORITY. M/s. SAI RAM UDDYOG M/s. SAI RAM UDDYOG Sulharin Gun Arrpita Routh. Partner Partner MIS. SAI RAM UPDYOGH RE SIG. OF OWNER/S : (CONSTITUTED POWER OF ATTORNEY HOLDER) . CF 2070 RUPAK KUMAY BANERJEE KUMAR BANERJEE M.I.E. CHARTERED ENGINEER L.B.S.-I BARANAGAR MUNICIPALITY LICENCE NO. BMI... 3.8.-1/024 (M): 9630149593 150 SIG. OF LBS :

4 E

NOTES

- THIS DRAWING IS A PRIVATE AND CONFIDENTIAL DOCUMENT AND PROPERTY OF M/S. BUILDCON INDIA. IT MUST NOT BE BORROWED OR COPIED WITHOUT WRITTEN PERMISSION OF THE FIRM.
- DIMENSIONS SHOWN IN THE DRAWING SHALL BE TREATED AS STRUCTURAL DIMENSION UNLESS OTHERWISE STATED.
- DO NOT SCALE DRAWINGS, WRITTEN DIMENSIONS SHOULD BE FOLLOWED.
- 4. ALL DIMENSIONS ARE IN mm.
- 5. ALL THE DIMENSIONS ARE TO BE CHECKED AT SITE.
- 6. CONTRACTORS TO STUDY THE DRAWINGS CAREFULLY AND CLARIFICATIONS REGARDING DISCREPANCY, IF ANY SHALL HAVE TO BE OBTAINED FROM THE ENGINEER / ARCHITECT CONCERNED BEFORE COMMENCEMENT OF WORK.
- 7. THIS DRAWING IS TO BE FEAD IN CONJUNCTION WITH AND CHECKED AGAINST THE LATEST AMENDED DRAWING NO.
- 8. USE CONCRETE M-20
- 9. USE STEEL Fe-500

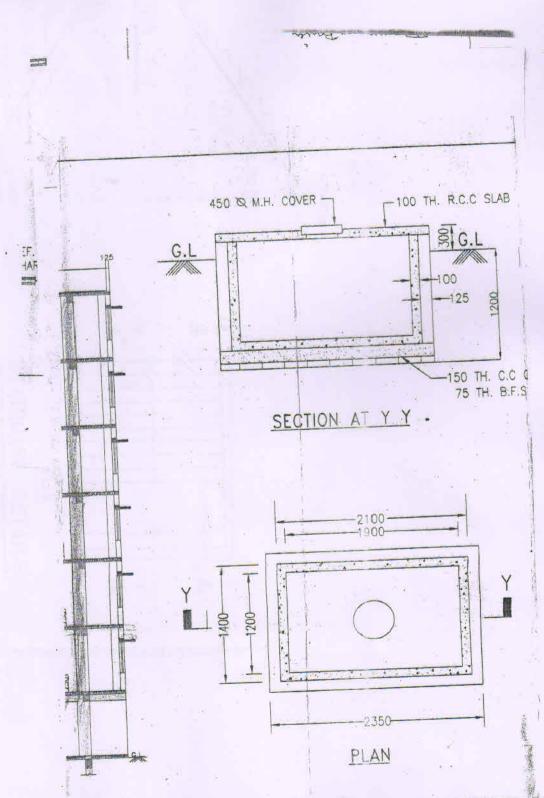
	NGS	SCHEDULE OF OPEN					
DESCRIPTION		OPENING SIZE WIDTH HEIGHT			TYPE		
R	ANCE DOOR		2100	1050	01		
BED ROOM DOOR			2100	900	D ₂		
TOILET, BALC. & KIT. DOOR			2100	750	D3		
BED ROOM WINDOW			1350	1500	W ₁		
KITCHEN WINDOW			1050	1050	W ₂		
TOILET WINDOW			600	600	W3 .		
		EN	STA	AREA			
SQ. FT.	SQ. M.	DESCRIPTION					
11508	1069.52	REA OF LAND(15KH 15CH 33SQ.FT.)					
4574	425,06	PROPOSED GROUND FLOOR AREA					
4650	432.18	PROPOSED FIRST FLOOR AREA					
4650	432.18	PROPOSED SECOND FLOOR AREA					
4650	432.18	PROPOSED THIRD FLOOR AREA					
4650	432,18	PROPOSED FORTH FLOOR AREA					
4650	432.18	PROPOSED FIFTH FLOOR AREA					
4650	432.18	PROPOSED SIXTH FLOOR AREA					
4 32474	3018.14	TOTAL COVERED AREA					
564	52.37	OTAL AREA OF STAIR, LIFT & LOBBY (G.F)					
4010	372.69	TOTAL AREA CAR PARKING(G.F)					
70	52.37 372.69 = 50%	10VI	IFT & PARK UND	F STAIR,	TAL AREA		

HEIGHT OF THE BUILDING 20 M.FROM GROUND LEVEL

TIME OF OWNEDS

R

WER



DETAILS OF SEMI U.G. WATER RESERVO

